

Hari Om

**FAQ: Guruji, Please explain why many people are not punished for their crimes, harmful activities and corrupt practices in spite of established proofs? Why these people continue to enjoy affluence, power or status? Why God is not punishing them here and now?**

Answer: First, from Vedic scriptures such as Bhagawad Gita, Garuda Purana, we must know that a specific balance of good and bad karmas determines the type, form, status and nature of human birth. If your merit karmas or Punya are in excess, after death, you will travel to upper or differently graded celestial worlds based on nature, intensity and quantum of Punyas to enjoy and exhaust these karmas to come back here again as human, once balance is reached, If your demerit karmas or Papas are in excess, after death, you will have to travel to lower forms as animals, birds, plants, insects or other hellish creatures depending on the intensity, quantum and nature of bad karmas.

As per scriptures, when someone has committed excessively bad karmas he is already issued a grand tour ticket to lower forms of birth to Hell, for hundreds of years and therefore he may not experience anything immediately here bad, owing to his operating prarabdha Punya karma effects. At the same time someone who has done a small mistake may be punished here so as to make him eligible for upward travel to celestial worlds after death. Someone who maintains the balance will return to Human form again. The key is balance of karmas.

A Principal may ask only some students to take retest in order to promote them to higher class. Already detained or dismissed students will not be given retest opportunity.

Harmful actions such as torturing, killing, raping, stealing, adultery, corruption and cheating (if proper repentance and prayaschitha not performed for these) will certainly grant the sinner - lower forms of life (in Hell) in the immediate next births for several hundreds of years.

Therefore it is important to watch our intent, motive, thoughts, words and actions consciously to avoid bad karmas.

For doing good actions you need good prarabdha karmas in operation but for cultivating good intent, motive and attitude it is your free-will which is to be used and can be achieved by All irrespective of their present background or status. Only those who detach themselves from Ego consciousness (I, Mine, Myself) either by God's Grace or through a series of constant and progressive practice of Karma yoga, Upasana yoga and Jnana Yoga under the guidance of a competent Guru get out of this cycle of birth and death.

Hope it is clear.



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